



# EAST WHITELAND TOWNSHIP

## THE HEART OF GREAT VALLEY

Board of Supervisors

March 8, 2023

Agenda

Action Meeting – 6:30 pm (revised 3/8/23)

*Hybrid Meeting via Zoom – Attendance Instructions will be on Website on January 11 at Noon*

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**1. Action Meeting (SL):**

- a) Call to Order by Chair
- b) Pledge of Allegiance

**2. Board Briefings (SL):**

- a) Executive Session(s) were held on February 15 at 9:30 am (legal, personnel and real estate) March 7 at 5:00 pm (legal, personnel and real estate) and March 8 at 5:00 pm (legal, personnel and real estate)
- b) Introducing Joel Buccialia as new police officer (CY)
- c) Presentation of the plaque for the Accreditation by Jim Adams from the Pa. Chiefs of Police Accreditation Division to East Whiteland Police (CY)
- d) Sewer Sale (JNagel)
- e) Route 30 Corridor (SL)
- f) Campus Master Plan (JNagel)
- g) MS4 presentation for work at Great Valley Creek Park, Ecology Park, and Township Building Working Lands – Robert Maiden (JNeild)

**3. Public Hearings (BK):**

- a) Zoning Map Amendment for the Following Properties:
  - i. 164 Conestoga Road (Parcel 42-4-42.2) from OS (Open Space) to PO (Professional Office)
  - ii. 800 Swedesford Road (Parcel 42-3-127) from R-2 (Residential) to OS (Open Space)

**4. Board Motions & Resolutions (Consider Board Action):**

- a) Consider Approval to purchase backhoe (JNeild)
- b) Consider Approval of the 2023 Non-Uniform Employee Pension Ordinance #348-2023 (JNagel)
- c) Consider Approval of the 2023 Non-Uniform Employee Pension Resolution #16-2023 (JNagel)
- d) Consider Approval of the 2023 OPEB Ordinance #349-2023(JNagel)
- e) Consider Approval of the IAFF International Association of Fire fighter Union Contract (N. Rihawi)
- f) Consider Approval of ARPA grant program (SB)
- g) Consider Approval to purchase 2022 Ford F-150 for 41,500 plus upfit (CY)

**h) Consider Approval of 2023 DCNR Grant Applications - Bacton Hill Park Resubmission Resolution**

**i) Consider Approval of 2023 DCNR Grant Applications - GVCO Connector Trail Study Resolution**

**5. Consider Motion to Advertise: (JNeild)**

- a) Consider Approval to advertise on Municibid: Receptionist desk, pump station control panel, and riding lawn mower (JNeild)
- b) Consider Approval to advertise on Municibid: 2014 Dodge Ram P/U 100,000 miles and 2015 Ford F-150 86,000 miles (CY)**
- c) Consider Approval to advertise on Municibid: 5 Kenwood P25 Portable Radios ( GL)

**6. Planning & Development (ZB):**

- a) Consider Rendering a Decision on the Following [Development Applications](#):
  - i. LD-12-2021 for Preliminary / Final Land Development for 9 Malin Road Office / Flex Building
- d) Consider Authorizing Solicitor to Draft a Resolution for the following [Development Applications](#):
  - i. LD-05-2022 for Amended Final Land Development for GVSD 5/6th Grade Center with Recreation
  - ii. LD-08-2022 for Preliminary / Final Land Development for Shouldice Hernia Repair
  - iii. LD-12-2022 for Preliminary / Final Land Development for 280 Great Valley Parkway
- e) Consider Extension of Time to Render a Decision on the Following [Development Applications](#):
  - i. LD-02-2022 for Preliminary / Final Land Development for 10 Malin Road Office / Flex Building – extension to April 30, 2023
- f) Clarification of the Previous Motion by the Board of Supervisors at the February 8, 2023 meeting regarding the Request Waivers for 10 Malin Road.

**7. Zoning & Code Enforcement (JM):**

- a) Consider Sending Township Solicitor to Zoning Hearing Board to Support or Oppose:
  - i. ZHB-08-2022 for Application of 70-72 Lancaster Pike Irrevocable Trust at 14 E. Lancaster Avenue for a use variance from Section 200-30 to use the property as a commercial parking lot for short-long term parking of vehicles, as well as staging and storage of materials and equipment. The property is within the FC Zoning District.
  - ii. ZHB-01-2023 for Application of AVIA PHI LINCOLN, LLC c/o PEG Companies at 20 Morehall Road for a variance from Section 200-70 to permit less than the required number of parking spaces for the multifamily residential dwelling, as well as a variance from Section 200-37.B., Section 200-30 and 200 Attachment 6 (Table of Permitted Uses for Mixed Use Districts) to permit the proposed multifamily residential dwelling use on the Property within the O/BPS District.
- b) Consider Action on Zoning Hearing Board Decision & Orders:
  - i. None
- c. Updates regarding Current Code Enforcement and Property Maintenance Matters

**8. Public Comment: General** (for items not specifically listed on the Agenda)

- a) Public Comment

**9. Consent Agenda (Consider Board Action):**

- a) Approve Meeting Minutes from February 8, 2023 (DW)
- b) Ratify Payment of Bills (UH): \$ (518,414.94)
- c) Accept Treasurer's Report for January 2023 (UH)
- ~~d) Approve Payment Application #10 Mecco Constructors for Bacton Hill Park (AV)~~
- e) Approve Purchase of Office furniture from Harrisburg Furniture for new Lobby Furniture \$3114 and two chairs for the Police Lobby (DW)
- f) Approve Comprehensive Revisions to the Employee Manual (JNagel)
- g) Ratify Grant Contract (Contingent Upon Approval) for Chester County Trail Comfort Station (JNagel)
- h) Approve payment to Rising Sun for Summer Concert series (\$7000) (SB)
- i) Approve payment to DBS Audio Systems for Summer Concert series (\$6400) (SB)

**10. Other Business**

**11. Meeting Adjournment**

DRAFT

**BOARDS & COMMISSIONS  
MEETING DATES – 2023**

**Board of Supervisors – 7:00 P.M.**

**Executive Session 6:00 P.M.**

**(2<sup>nd</sup> Wednesday)**

Jan.	11	July	12
Feb.	8	Aug.	9
Mar.	8	Sept.	13
Apr.	12	Oct.	11
May	10	Nov.	8
June	14	Dec.	13

**Planning Commission – 7:00 P.M.**

**Work Session 6:30 P.M.**

**(4<sup>th</sup> Wednesday)**

Jan.	25	July	26
Feb.	22	Aug.	23
Mar.	22	Sept.	27
April	26	Oct.	25
May	24	Nov.	22
June	28	Dec.	27

**Zoning Hearing Board – 7:15 P.M.**

**(4<sup>th</sup> Monday)**

Jan.	23	July	24
Feb.	27	Aug.	28
Mar.	27	Sept.	25
Ap.	24	Oct.	23
May	22	Nov.	27
June	26	Dec.	25 (18)

**Park & Recreation - 7:00 P.M.**

**(4<sup>th</sup> Tuesday)**

Jan.	24	July	25
Feb.	28	Aug.	22
Mar.	28	Sept.	26
Apr.	25	Oct.	24
May	23	Nov.	NONE
June	28	Dec.	5

**Historical Commission – 7:00 P.M.**

**(3<sup>rd</sup> Wednesday)**

Jan.	18	July	19
Feb.	15	Aug.	16
Mar.	15	Sept.	20
Apr.	19	Oct.	18
May	17	Nov.	15
June	21	Dec.	20

**Environmental Advisory Council-7:30PM**

**(1<sup>st</sup> Thursday)**

Jan.	5	July	6
Feb.	2	Aug.	3
Mar.	2	Sept.	7
Apr.	6	Oct.	5
May	4	Nov.	2
June	1	Dec.	7

**Pension Board of Trustees: 4:00 pm (Quarterly - 3<sup>rd</sup> Wednesday) Feb. 15 - May 17 Aug. 16  
Nov. 15**

**Election Days – May 16, 2023 & November 7, 2023**